

# OUR LADY OF GOOD SUCCESS

ROMAN CATHOLIC CHURCH

Society of St. Pius X  
Traditional Latin Mass



**MARCH 2022**

1460 5<sup>th</sup> Avenue East  
Dickinson, ND 58601

**Pastor:** Fr. Nicholas McManus 303-325-7558  
**Coordinator:** Stephan Kershisnik 701-690-0317

## MASS SCHEDULE

DATE	FEAST	MASS	CONFESSIONS
Saturday, Mar. 12	Ember Saturday	5:00 PM	4:00 PM
<b>Sunday, Mar. 13</b>	<b>Second Sunday of Lent</b>	<b>1:00 PM</b>	<b>12:00 PM</b>
<b>Sunday, Mar. 20</b>	<b>Third Sunday of Lent</b>	<b>1:00 PM</b>	<b>12:00 PM</b>
Saturday, Mar. 26	Saturday in the 3 <sup>rd</sup> Week of Lent	5:00 PM	4:00 PM
<b>Sunday, Mar. 27</b>	<b>Fourth Sunday of Lent</b>	<b>1:00 PM</b>	<b>12:00 PM</b>
<b>Sunday, Apr. 3</b>	<b>Passion Sunday</b>	<b>8:30 AM*</b>	<b>During Mass</b>
* Confirmation Ceremony, followed immediately by High Mass around 10:00 AM. Blessing of the Church Bell will take place immediately after High Mass, around 11:30 AM.			

## DONATION INFORMATION

To donate by check or money order, please mail your donation to the address below:

*Our Lady of Good Success Church  
P.O. Box 1873  
Dickinson, ND 58602-1873*

You may also donate online by visiting  
[www.olgsdickinson.org/donate](http://www.olgsdickinson.org/donate)  
and clicking on the yellow "Donate" button.

## COLLECTIONS

<b>First Collection</b>	Operating expenses for OLGS.
<b>Second Collections</b>	<i>Please write the purpose of your donation on the memo line on your check</i>
<b>-Sunday, March 6</b>	St. Isidore's Priory
<b>-Sunday, March 20</b>	Expenses for Confirmations
<b>-Sunday, April 3</b>	H.E. Bishop Bernard Fellay: Travel Expenses

A copy of this bulletin is available online at [www.olgsdickinson.org/schedules](http://www.olgsdickinson.org/schedules). Please check the website for changes to the Mass schedule due to weather.

## ANNOUNCEMENTS

- **Confirmations.** We will have the great honor to welcome Bishop Bernard Fellay to OLGS on Sunday, April 3. He will confer the sacrament of Confirmation and consecrate the new church bell. The ceremonies will begin at 8:30 AM. Confirmands are to arrive by 7:30 AM. A banquet will follow the ceremonies. More information will be posted in the vestibule.
- **Mass Schedule Change.** Mass at St. Michael's in Mandan will be at 5:30 PM (CDT) on Sunday, April 3, due to the Confirmations taking place at OLGS that day.
- **Confirmation Testing** will take place on Sunday, March 20, after Mass.
- **Stations of the Cross** will be held at the church each Friday during Lent at 6:00 PM.
- **The Spring Ember Days** are on March 9, 11, and 12. Ember Wednesday and Saturday are traditional days of fast and partial abstinence, and Ember Friday of fast and complete abstinence. Though they no longer bind under pain of moral sin, the faithful are strongly encouraged to follow these traditional practices.
- **Daylight Savings** begins on Sunday, March 13. Remember to set your clocks ahead one hour.
- **Adult Catechism** will be held this month on Sunday, March 13 and 27.
- **Visiting Priest.** Please give a warm welcome to Fr. Patrick McBride who will be visiting on Sunday, March 27.
- **Easter Communion.** The faithful are reminded of their grave obligation to receive Communion during the Easter time, which in the United States is from the First Sunday of Lent until Trinity Sunday.
- **Young Women's Recollection.** The SSPX Sisters will be hosting a Holy Week Recollection for young women, age 18-30, at the Novitiate in Browerville, MN. Please see the poster in the vestibule for more information. Registration is due by March 23.
- **Special Blessing of Easter Baskets.** There is a custom which began with Catholics of Eastern Europe, to bring a basket containing lamb meat, boiled eggs, Easter bread, and other foods to the Church to be blessed on Holy Saturday. This blessing of Easter baskets will be offered for the faithful on Easter Sunday after both Masses.
- **Month of St. Joseph.** Fr. Fullerton has requested that the faithful participate in a 31-day novena to St. Joseph during the month of March (month dedicated to St. Joseph). This novena will consist in the daily Rosary, followed by the prayer to St. Joseph of Leo XIII and the Litany of St. Joseph. On March 19, the Feast of St. Joseph, all the faithful are asked to renew the consecration to St. Joseph, first made in 2013. Copies of this consecration are available in the vestibule.

## PARISH GROUP MEETINGS AND DEVOTIONS

- **Mothers of Lu Prayer** will be recited at the Communion rail after Mass on Sunday, March 13.
- **Servers Practice:** for Confirmations on Saturday, March 12 after Mass; for Low Mass on Sunday, March 20 after Mass.
- **The Eucharistic Crusade** will not have a meeting in March due to Confirmation testing. The intention for March is "So that young people can answer if the good Lord calls them".
- **The Holy Name Society** meeting and devotions will be cancelled in April due to Confirmations.

## CORPORAL MORTIFICATION

*Taken from Divine Intimacy, by Father Gabriel of St. Mary Magdalen, O.C.D.*

As a result of original sin, man no longer has complete dominion over his senses and his flesh; therefore he is filled with evil tendencies which try to push him toward what is base. St. Paul humbly admits: "I know that there dwelleth not in me, that is to say, in my flesh, that which is good... For the good which I will, I do not; but the evil which I will not, that I do" (Rom 7,18.19).

God certainly gives us the grace to overcome our evil tendencies; but we must also use our own efforts, which consist in voluntary mortification: "They that are Christ's have crucified their flesh, with the vices and concupiscences" (Gal 5,24). The purpose of corporal mortification is not to inflict pain and privation on the body for the pleasure of making it suffer, but to discipline and control all its tendencies which are contrary to the life of grace. The Apostle warns us: "If you live according to the flesh, you shall die: but if by the Spirit you mortify the deeds of the flesh, you shall live" (Rom 8,13). We must curb ourselves in order to avoid falls; we must prune the useless or harmful branches in order to avoid deviation; we must direct toward good the forces which, left to themselves, might lead us into sin. For these reasons mortification, although it is not an end in itself nor the principal element in the Christian life, occupies a fundamental place in it and is an absolutely indispensable means toward attaining a spiritual life. No one can escape this law without closing off all access to eternal salvation, to sanctity. St. Paul, who had done and suffered much for Christ, did not consider himself dispensed from it, and said, "I chastise my body and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway" (1 Cor 9,27).

St. Teresa warns us that "if prayer is to be genuine it must be reinforced with this practice [of mortification]: for prayer and self-indulgence do not go together" (Way, 4). It would be an illusion to think that we can reach intimacy with God without the serious exercise of physical mortification. In this regard, we must take care that love of our own body and of our physical welfare does not cause us to reject all penitential practices under the pretext that they will ruin our health. In reality, there are many corporal mortifications which, without the slightest danger to our health, have the great advantage of keeping our spirit of generosity on the alert: by the voluntary acceptance of a little physical suffering. If we are to be generous in this respect, we must "rid ourselves of all inordinate love for our body" (ibid., 10), that is, of all excessive preoccupation about our health; and we must put aside all anxiety about food, clothing, rest and comfort. "This body of ours," says St. Teresa, "has one fault: the more you indulge it, the more things it discovers to be essential to it...and if there is any reasonable pretext for indulgence, however little necessity for it there may be, the poor soul is deceived and prevented from making progress" (ibid., 11).

Anyone who wants to advance on the road to sanctity and union with God must be ready to sacrifice everything, even in the physical order, to the point of "giving lip his skin and everything else for Christ," as St. John of the Cross says. He teaches, however, that in these matters we must always depend on our superiors or confessors; "corporal penance without obedience is no more than the penance of beasts" (DN I, 6,2), because it prefers a material practice to obedience "which is penance of the reason and discretion," and is, therefore, the sacrifice most pleasing to God.

O Lord, help me, I beg You, to free myself from the slavery of the body! Teach me to conquer its extravagant demands and to mortify its pretensions. You have given me this body of flesh, in order that I may serve You on earth. Grant that it may not become an obstacle to me and hinder the generous, total gift of my whole self to You.