

OUR LADY OF GOOD SUCCESS

ROMAN CATHOLIC CHURCH

Society of St. Pius X
Traditional Latin Mass



NOVEMBER 2021

1460 5th Avenue East
Dickinson, ND 58601

Pastor: Fr. Nicholas McManus 303-325-7558
Coordinator: Stephan Kershisnik 701-690-0317

MASS SCHEDULE

DATE	FEAST	MASS	CONFESSIONS
Saturday, Nov. 13	St. Frances Xavier Cabrini	5:00 PM	4:00 PM
Sunday, Nov. 14	Twenty-fifth Sunday after Pentecost	1:00 PM	12:00 PM
Sunday, Nov. 21	Last Sunday after Pentecost	1:00 PM	12:00 PM
Saturday, Nov. 27	Our Lady on Saturdays	5:00 PM	4:00 PM
Sunday, Nov. 28	First Sunday of Advent	1:00 PM	12:00 PM
Sunday, Dec. 5	Second Sunday of Advent	1:00 PM	12:00 PM

DONATION INFORMATION

To donate by check or money order, please mail your donation to the address below:

Our Lady of Good Success Church
P.O. Box 1873
Dickinson, ND 58602-1873

You may also donate online by visiting
www.olgsdickinson.org/donate
 and clicking on the yellow "Donate" button.

COLLECTIONS

First Collection	Operating expenses for OLGS.
Second Collections	<i>Please write the purpose of your donation on the memo line on your check.</i>
-Sunday, Nov. 7	St. Isidore's Priory
-Sunday, Nov. 21	OLGS Building Fund
-Sunday, Dec. 5	SSPX Foreign Missions

ANNOUNCEMENTS

- **Indulgences for the Poor Souls.** Please take the printout, found in the vestibule, regarding providing the indulgences that can be gained for the Poor Souls in Purgatory on All Souls Day and during the first week of November.
- **All Souls Envelopes** will continue to be available in the vestibule throughout the month of November. If you wish to have a loved one remembered at all of Fr. McManus' Masses this month, please fill out the envelope and turn it in at the collection.
- **Adult Catechism** will be held this month on Sunday, November 14 and 28.
- **The Holy Name Society** members will receive Holy Communion together and recite their pledge on Sunday, November 7. There will be a meeting on Sunday, December 5, after Mass.
- **Mothers of Lu Prayer** will be recited at the Communion rail after Mass on Sunday, November 14.
- **Servers Practice** will be held on Sunday, November 21 after the Eucharistic Crusade meeting.
- **The Eucharistic Crusade** meeting will be held on Sunday, November 21 immediately after Mass. The intention for November is "That God will bring forth the saints that our world needs".
- **Fr. McManus will be on an Ignatian Retreat** November 15-20 in Los Gatos, CA. Please pray for him and the other priests attending this retreat.
- **Visiting Priests.** Please give a warm welcome to Fr. Dominic May who will be visiting the weekend of Sunday, November 28.
- **Angelus Press Conference 2021** will take place in person at the Marriot hotel in Kansas City, MO on December 10-12. This year's theme is "Catholics and Persecution". Fr. Pagliarani, the SSPX Superior General, will be the keynote speaker. Registration is due by December 8. For more information, please visit angeluspress.org/pages/conferences or speak to Fr. McManus.
- **Monthly novena to St. Joseph.** Those participating in the monthly novena to St. Joseph are invited to come to the church on Friday, November 19 at 6:00PM to begin this month's novena.
- **Special Collection.** A special collection will be taken on Sunday, December 5 for the SSPX Foreign Missions. The funds collected help all the various missions in Africa, Asia, Eastern Europe, South America, Mexico, and others to operate their apostolates.
- **Poinsettia Donations.** Beginning on the First Sunday of Advent, November 28, donations for the poinsettias to adorn the Altar for Christmas. Special envelopes will be available in the vestibule for this purpose. These may be placed in the collection basket.

THE SPIRIT OF POVERTY PRACTICED IN FAMILY LIFE

My Dear Faithful,

An SSPX priest once visited the home of a very poor family. The father and mother, with some embarrassment, could offer their priestly visitor nothing more than a simple bowl of oatmeal. Far from finding this family sullen, anxious or bitter, the priest was edified to see the joy that characterized all the members. This joy shone on the children's faces, when their parents announced that, to mark the special occasion, they would enjoy a few raisins in their oatmeal. To the world, they were a living paradox: utterly poor and utterly happy. "Blessed are the poor in spirit."

Following last month's explanation of the spirit of poverty, I would like to offer you this month some suggestions for practicing the spirit of poverty in your families. Since the author has explained this topic so well, I will simply provide you with a passage from Fr. Alain Delagneau's book *Advice for Successful Families*.

Our Lord willed to be born into a poor family, to be surrounded by poor disciples, and to make this virtue the first of the Beatitudes: "Blessed are the poor in spirit." This choice is an example for us. Our Lord's exercise of this virtue is a prime example for us, and it, above all, must not be neglected! Only having a detachment from the goods of this world can make us appreciate and desire true riches, which are those of the heart and of the soul.

In a poor family, one turns towards the essential things, and therefore one has time to pray, to visit with each other, and, having little or nothing, to do things together. Terrestrial goods do not, then, become objects of disordered affection or of covetousness.

The education of children obliges us to make real financial sacrifices. It is a grace for the whole family! Neither comfort, nor outings, nor expensive sports, nor even being able to satisfy our desires are the important thing. The important possessions are strong virtue, union of hearts, and solid piety.

Let us remember that Cardinal Pie said already in his time, 'Materialism engenders sensuality and selfishness.' As soon as there is a lot of money in the house, it is not rare to see that each spouse becomes more and more occupied with his own interests and pleasures, and hence the relationship becomes very fragile. As for the children, they become demanding, selfish, and independent. They also tend to lack courage.

In putting the virtue of poverty into practice, let us say that it is normal for children to share a room, for bathrooms to be in common, and for homework and games to take place in a common room where the mother works. Each child's toys should be simple and few. Each child should participate in family chores on a regular basis. It is good for vacations to take place in the country, without too many expenses. It is imperative that the TV, video games, and Internet be banished from the home for the preservation of virtue, especially that of poverty and of purity.

As for clothes, all the members of the family should keep them until they are worn out, regardless of the fashion. Furniture should be of the most simple and solid style, being capable of lasting a lifetime. The decoration of the rooms should also be simple and discreet. Cleanliness and order will then be easier to maintain.

One should not accumulate useless things, but be happy with simple things, even in one's library. Outside of a few basic books (Catholic works, a missal), the other books should pass from hand to hand. Also, objects of piety should be the essentials, always in good taste.

Poverty will not impede making gifts to works of charity, for Masses to be said, or for the poor. This virtue facilitates richness of the heart and generosity.

Poverty can make us pass through difficult moments. It is then that confidence in God and in His providence will take on a whole new dimension. Let us read again the prediction of Our Lord which ends with these words: 'Seek ye, therefore, first the kingdom of God and His justice, and all these things will be given you besides' (Mt. 6:24-34).

And then let us love to say again with confidence: 'Our Father, who art in heaven, ... give us this day our daily bread.'

Hopefully, we see that the spirit of poverty brings real happiness into our lives. It helps eradicate from our soul anxiety for material things, laziness, sensuality, carelessness, a naturalistic and materialistic spirit—all things that are sources of unhappiness. Moreover, poverty enables the soul to be enriched by paving the way of greater union with God, source of all happiness. I hope that, whatever status in which God has placed you and your families, you may practice the spirit of poverty and by doing so be utterly poor (in spirit) and utterly happy!

With my prayers,
Fr. Nicholas McManus